

# Village of Sherwood News

"Gateway to High Cliff State Park"

January 2014  
Volume 7, Issue 1

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## VILLAGE HALL

W482 CLIFTON RD  
PHONE: 920-989-1589  
HOURS: M-F 8:30-4:30

**Jim Rath**  
Village President

**Randy Friday**  
Administrator

**Susan Williams**  
Clerk/Treasurer

**Kathy Mader**  
Utility/Finance Clerk

**Valerie Seidel**  
Office Coordinator

## PUBLIC WORKS

W479 CLIFTON RD  
920-989-4085

**Scott Nadler**  
Public Works Supervisor

**Wes Hieptas**  
Public Works Worker

## FROM THE VILLAGE ADMINISTRATOR...

### Happy Holidays from the Village Hall!

Happy Winter Solstice !! We have had a very successful start to the Winter season as early temperatures are below average and the snowfall is above average – perfect for snow lovers! And, a perfect way to kick off our *First Annual Winter Solstice Party* at Wanick Park, with the holiday tree lighting, bonfire, ice skating, caroling, hot beverages, and camaraderie with neighbors. What a great way to begin enjoying our new Park area.

This year's construction season was dominated by the Park and grocery store projects. Neither is complete, but we are certainly getting close. The Village urbanized the *Lakeshore Estates – East* subdivision as part of its 3-year effort to upgrade the remaining 'chip-seal' roads in the Village. In FY2014, *State Park Estates IV*, *Mustang Acres II*, and *Lakeshore Estates – South* will be urbanized. *Farmington Meadows* will be completed in FY2015.



Next year's local tax rate shows a slight decrease from this year, reducing from \$4.58 to \$4.56 p/\$1,000 of assessed value. Over the past ten years, the Village portion of your tax bill has been reduced 35%, from \$6.97 to \$4.56 p/\$1,000 of assessed value.

During the Winter months the Parks, Recreation and Urban Tree Board will begin discussing Wanick Park rules and programming. Wanick Park will not be 100% available for use until approximately July 1<sup>st</sup> to allow establishment of new grasses and landscaping elements, walking path paving, and final completion of construction elements (e.g. basketball & tennis courts).

Following this, the Village will begin taking reservations for use of the outdoor pavilion(s) and hopefully schedule some outdoor musical acts, and movie showings.

Also over Winter, the Wink-Mart building will be removed and the Community Development Authority will continue working behind the scenes to create commercial opportunities for improvements in the historic downtown district. This will likely include placement of a new road linking the Mobil convenience store (Condon Road) to Clifton Road. Long-term, this means truck traffic into/out of the quarry will be routed around the hair-pin corner at the Post Office, creating a much safer intersection and allowing the area to cater more to pedestrian-oriented commercial opportunities.

We especially look forward to bringing our residents more recreational and commercial opportunities in the coming year, and moving forward.

Have a wonderful and safe holiday season.

Randy Friday  
Village Administrator  
E-mail: administrator.sherwood@newbc.rr.com ▲



## CHRISTMAS TREE DISPOSAL

The Village's Yard Waste Site will be open from Mon., Dec. 30 through Fri., Jan. 31st for tree disposal.

# FROM THE VILLAGE PRESIDENT...

## Happy New Year to All!

I thought I would take a moment to share a few highlights from 2013:

The last eight months have been a blur of activity in the Village. Once again, thanks to the combined effort of our excellent Village Staff and the Village Board we have reduced the local portion of your tax bill to its lowest rate in 22 years.

I am very pleased to report that an effort started when David Miller was Village President was recently concluded – We have purchased the Wink Mart building and hope to have that eyesore gone by Spring and replaced with green space. I remain appreciative of David's vision in clearing this area for potential future commercial development.

On Saturday, December 21, 2013 we held our inaugural Winter Solstice party. From these humble beginnings, we believe this event and use of Wanick Choute Park will grow with leaps and bounds as we ramp up usage of our *Central Park*.

We appreciate the overwhelming number of wonderful comments received about

the Park development, and respect the opinions of the few that voiced an opposite opinion. That notwithstanding, credit must be given to Max Anderson and the late Frank Schneider for having the vision



A few young residents meeting Santa during our Wanick Park Winter Solstice Event. Photo Credit: Randy Friday

to create the TIF District that provided investment capital for the Park and helped fund our new water source with Appleton. I appreciate the efforts of the Plan Commission, led by Steve Summers and the rejuvenated Community Development Authority, led by Roger Kaas. The Water & Sewer Commission led by Dick Stewart and the PRUT Board led by Tom Jack and

the caretakers of the Wanick Park project also deserve our appreciation for their efforts during the last couple of years. Special thanks to Bob Gillespie and Steve McGrath for their efforts in organizing the first of many meetings with the local business community.

One of the most frequent questions, I am asked is: When is the grocery store going to open? The goal remains March of 2014.

Speaking of the local business community, I encourage us all to support local businesses and make it a point to get to know our entrepreneurs. These businesses need our support to survive and thrive. We need them to be prosperous in order to attract other small businesses here that can provide crucial services support our local tax and job bases.

It remains an honor to serve the Village of Sherwood.

*Jim Rath*

Jim Rath  
Village President ▲

# FROM THE CLERK– TREASURER

## Nomination Papers

Beginning Dec. 1, 2013, nomination papers may be circulated for the Apr. 1, 2014 Spring election for the following Village Offices:

<u>OFFICE</u>		<u>INCUMBENT</u>
Village Trustee	—	Joe Hennlich
Village Trustee	—	Joyce Laux
Village Trustee	—	David Miller

All terms are for two [2] years. Nomination papers may be obtained at the Village Clerk's office at W482 Clifton Road. Completed papers must be filed by 5 PM, Jan. 7, 2014 with Susan Williams, Village Clerk. If necessary, a primary will be held on Tues., Feb. 18, 2014.

For reference purposes, the Partisan Primary will take place on Aug. 12, 2014, and the General Election will be held on Nov. 4, 2014.

Contact the Office if you have any questions.

Sue Williams  
Clerk-Treasurer  
E-mail: clerk.sherwood@newbc.rr.com ▲

## Real Estate Tax Payments

The Calumet County Treasurer's office will be mailing the real estate tax bills in mid-December.

**Payment Options:** Real estate tax payments may be made in person, by mail, or placed in the drop box outside the village office entrance door (cash or check only).

If you are making tax payments in person, office hours are Mon. through Fri. 8:30 AM to 4:30 PM with the exception of holiday closures.

**Village Office holiday office closures:** Tues., Dec. 24 Wed., Dec. 25 & Tues., Jan. 1

**Check payments:** Please make checks payable to the Village of Sherwood Treasurer.

**Receipt Requests:** If a receipt is needed, please enclose a self-addressed stamped envelope.

**First Installment Deadline:** January 31

**After January 31, all payments must be forwarded to:**

Calumet County Treasurer  
206 Court Street  
Chilton, WI 53014 ▲

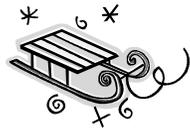
# RESIDENT REMINDERS & ORDINANCE ENFORCEMENT



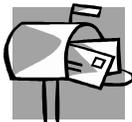
Per Village Ordinance #3, no parking is allowed between 2:30 AM and 6:30 AM on Village streets between Nov. 1 through April 1. Vehicles in violation will be ticketed for noncompliance.



**Snow Removal** — Do not blow or push snow into the street or across the street. It is the responsibility of the property owner to remove snow from the entire width of the walk in a timely basis.



**Sledding Hill Closed** — The sledding hill at Wanick Park is closed for the season. Please mind the signage and do **NOT** use the sledding hill. We want to ensure that the grass is established before use; it'll be ready next year and well worth the wait. Thank you!



**Mailboxes** — Keep in mind that it is the property owner's responsibility to keep their mailbox clear of snow and ice and accessible for mail delivery.



**Garbage Containers** — Please keep the full approach and exits to your garbage container and mailbox clear. Do not place the garbage container on the road. The snow plow driver will not be responsible for damaged containers. To comply with mail delivery and snow removal, place your garbage container off the roadway on the apron of your driveway away from your mailbox.

Garbage collection/receptacle fees have also gone up \$5 per canister per year. The new rates are as follows: 40 gal.—\$113, 60 gal.—\$124 and 90 gal.—\$135.



**Dog Licenses** — It's State law — all dogs five (5) months and older must be licensed annually by March 31 of each year. **Proof of a current rabies vaccination is required.**

The fee for a neutered male or spayed female is \$5; an unaltered dog is \$10. 2014 dog licenses are available at the Village Office now. **If you no longer have your pet, please contact the Village Office at 989-1589 so we can remove the pet from our database.**

You may handle your license renewal by mail; please include proof of rabies vaccination, the license fee and a **self-addressed, stamped envelope** (so we can send it to you!).

After March 31, a \$5 late fee will be charged in addition to the licensing fee. **Please mark your calendars—we will not be sending out reminder letters. ▲**

## TRASH & RECYCLING 2014

MONTH	DATE	RECYCLING PICK-UP
JANUARY	4 (SAT)	EAST
	10	WEST
	17	EAST
	24	WEST
	31	EAST
FEBRUARY	7	WEST
	14	EAST
	21	WEST
	28	EAST
MARCH	7	WEST
	14	EAST
	21	WEST
	28	EAST
APRIL	4	WEST
	11	EAST
	18	WEST
	25	EAST
MAY	2	WEST
	9	EAST
	16	WEST
	23	EAST
	31 (SAT)	WEST
JUNE	6	EAST
	13	WEST
	20	EAST
	27	WEST
JULY	5 (SAT)	EAST
	11	WEST
	18	EAST
	25	WEST
AUGUST	1	EAST
	8	WEST
	15	EAST
	22	WEST
	29	EAST
SEPTEMBER	6 (SAT)	WEST
	12	EAST
	19	WEST
	26	EAST
OCTOBER	3	WEST
	10	EAST
	17	WEST
	24	EAST
	31	WEST
NOVEMBER	7	EAST
	14	WEST
	21	EAST
	29 (SAT)	WEST
DECEMBER	5	EAST
	12	WEST
	19	EAST
	27 (SAT)	WEST

# Sherwood U

## *YOUR “BILL OF RIGHTS”*

The Public Service Commission of Wisconsin (PSC) provides this information to let you know your rights as a water customer. If you have a question or problem with your service, first contact your utility. If your utility cannot resolve the problem, call the PSC.

### **What is on Your Bill**

All water utility bills must include:

1. Account number.
2. Billing address.
3. Service address (if not the same as the billing address).
4. Current meter reading and date.
5. Prior meter reading and date.
6. Number of units consumed.
7. Minimum and estimated bills shall be distinctly marked as such.
8. The date on which the utility bill is due.
9. The rate schedule under which the bill was computed.
10. Clear itemization of the amount of the bill for the present billing period, any unpaid balance, and any late payment charges.
11. Clear itemization of other utility charges and credits. If the rate schedule is not included with the bill, the utility must provide a copy of the rate schedule to all customers whenever a rate change becomes effective *and* at least once each year.

### **Late Payment Charges**

A utility can add a late payment charge if your bill has not been received by the utility by the due date printed on your bill. A late payment charge can be:

1. A one-time charge of 3% of the unpaid bill (minimum of 50 cents), *or*
2. A monthly charge of up to 1% of the unpaid bill (including unpaid late payment charges).

### **A Deposit May Be Required**

If you are a new residential customer, you may be asked to post a deposit if you did not pay an undisputed bill for gas, electric, or water service anywhere in Wisconsin during the last six years *and* your income is above 200 % of federal income poverty guidelines.

If you are a current residential customer, you may be asked to post a deposit if:

- a. Your service has been disconnected within the last 12 months.
- b. You falsified a service application.

### **Installment Plans for Overdue Bills**

You may enter into an installment plan to pay what you owe your utility. This helps you pay your current bills and any overdue bills. You will be asked to make a “reasonable down payment” and “reasonable installments.” A reasonable amount is based on:

1. The size of your overdue bill.
2. Your payment history.
3. How long your bill has been overdue.
4. Reasons your bill is overdue.
5. Other important factors such as household size, income, and necessary expenses. Your utility may ask you to sign an installment agreement. Do not sign it unless you agree to the terms. You have the right to suggest a different payment agreement. If you do not pay installments as agreed, the utility may disconnect your service. If you do not pay, the utility does not have to negotiate a new agreement before it disconnects your service. It is up to you to let the utility know if there have been any significant changes in your ability to pay. If you and the utility cannot agree on an installment plan, you can file a dispute with the PSC. While the PSC investigates and attempts to resolve your dispute, your service should not be disconnected.
6. You refuse or fail to allow the utility to obtain a meter reading at least once every four months where the utility bills monthly or bimonthly, or at least once every nine months where the utility bills quarterly.

### **Medical Problems**



The utility may delay disconnection for up to 21 days if there is a medical emergency in the home. During this delay, you must work with the utility to make payment arrangements in order to continue the service on a permanent basis. The utility may require a letter regarding the medical emergency from your doctor, a public health official, a social service official, the police, or sheriff.

# Utility News

## AS A VILLAGE RESIDENT

The letter must specify the medical emergency, the need for water, and the expected duration of the emergency. The utility may grant another 21-day extension if there is evidence that you are working with the utility to establish a payment plan. However, you must pay all bills not in dispute.

### Service Disconnections

A utility must either mail or personally deliver a notice before your service is disconnected. This notice must include:

1. Date of notice.
2. Date when service can be disconnected.
3. Reason for the disconnection.
4. If feasible, the occupants may apply to the utility to accept responsibility for future bills and avoid disconnection of service.
5. How to contact the utility about the notice. The notice must be mailed to your home or mailing address at least 10 days before the disconnection. If the billing address is different from the service address, notice shall be posted at the service address at least five days before disconnection. The utility is required to make a reasonable effort to contact you by telephone or in person before service is disconnected. If service is not disconnected within 20 days after the notice is mailed, the utility must leave a new notice at the site not less than 24 hours or more than 48 hours prior to disconnection. A utility may disconnect utility service without notice where a dangerous condition exists for as long as it exists. Service may be disconnected with a written 24-hour notice for non-payment of a bill covering theft of water.

Your service **cannot** be disconnected if:

1. You fail to pay for merchandise or non-utility service.
2. You fail to pay for a different type or class of utility service.
3. There is a declared heat advisory, warning, or emergency for your area.



Your service **can** be disconnected if:

1. You fail to pay your bills, including delinquent bills from a previous address.
2. You fail to pay your installment plan as agreed.
3. You fail to pay required deposits.
4. You tamper with your meter.
5. There is a safety hazard.

### Delinquent Bills Levied as a Tax

Delinquent municipal utility bills may be levied as a tax as provided in Wis. Stat. § 66.0809(3).

### Have a Dispute?

First contact your utility to try to resolve the problem. If you are behind on your bill, the utility may offer you an installment plan to pay the amount owing. If the utility cannot resolve your problem, you may contact the PSC at 1-800-225-7729 or (608) 266-2001. While the PSC reviews your dispute, your service should not be disconnected. However, you must still promptly pay any charges not in dispute. After the PSC completes its review, a staff member will contact you and the utility to discuss the resolution.

*The PSC does not discriminate on the basis of disability in the provisions of programs, services, or employment. If you are speech, hearing, or visually impaired and need assistance, call (608) 266-5481 or TTY (608) 267-1479. We will try to find another way to get the information to you in a usable form.*

### For More Information Contact:



#### Public Service Commission

610 N. Whitney Way, P.O. Box 7854,  
Madison, WI 53707

608-266-5481 / TTY: 608-267-1479

<http://psc.wi.gov> ▲

## IN YOUR NEIGHBORHOOD...

### Adult Fitness Programs at Village Gym

#### Strong Women

**About:** Group-based exercise program targeted for midlife and older women, focusing on strength training and aerobic exercise.

**Session Dates:** Tues., Jan. 7 — Thurs., Mar. 27

**When:** Tuesdays and Thursdays

**Advanced Class:** 9 AM — 10 AM

**Traditional Class:** 10 AM — 11 AM

**For more information or to register,** please contact Nancy Krueger at [nkrueger@vpind.com](mailto:nkrueger@vpind.com) or call (920) 740-9572.

#### Boot Camp

**About:** This Boot Camp style class utilizes free weights, your body weight and high intensity interval training to build lean muscle mass and rev up your metabolism.

This class works your every muscle and leaves you begging for more!

**When:** Tues./Thurs./Fri. mornings 5:30 AM — 6:15 AM; join anytime—first class is free! Official start date is Wed., Dec. 31.

**For more information or to register,** please contact Nancy Krueger at [bnkrueger@msn.com](mailto:bnkrueger@msn.com) or 740-9572.

#### Hatha Yoga

**About:** Low impact exercise stressing breathing, stretching, balance and quieting the mind. This is a mind, body and spirit exercise.

**Session Dates:** Dec. 20 — Jan. 24, Jan. 31 — Mar. 7, Mar. 14 — Apr. 18

**When:** Fridays 9 AM—10 AM

**Cost:** \$20 for entire 6 week session or \$4 per class

**Equipment:** Yoga mat; wear comfortable stretchy

### Sherwood Youth Sports through YMCA

#### **The Soccer Season is Coming Soon!**

It is time to start registering for the 2014 YMCA Spring Soccer League. This year the league, which is for ages 4 – 2<sup>nd</sup> Grade, will start on April 15 and end on June 5. **Due to the construction at Wanick Park the YMCA will be hosting this league at the Heart of the Valley YMCA. Sherwood residents will still receive the Sherwood discount when registering in person or through the mail.**

The Lake to Lake League, which is for grades 1 – 8, will start practicing in early April and play games on Saturdays from April 12 to June 7. **This year, the practices will be held at Legion Park in Sherwood, and home games will be played at Darboy Community Park.**

Registration for both these leagues will start on January 27. The deadline for the Lake to Lake League will be March 4. The deadline for the Spring Soccer League is March 25. We are looking forward to another great soccer season!

#### **After Soccer Comes Baseball!**

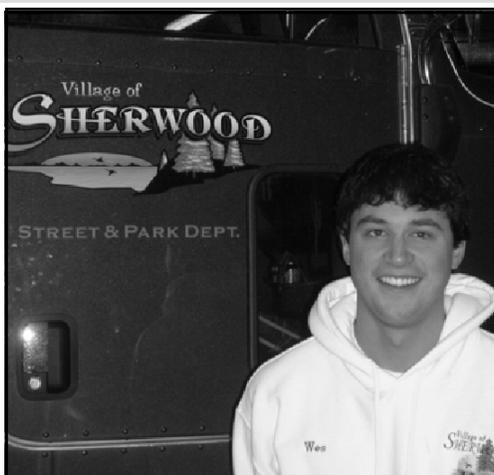
The YMCA will again be offering baseball in the summer for ages 4 and up! Sign up for all of these leagues begins on March 1<sup>st</sup>. More information available soon!

#### **Registration Forms**

Registration forms are available at The Heart of the Valley YMCA and at the Sherwood Village Office. You may also register online at [www.ymcafoxcities.org](http://www.ymcafoxcities.org) or print off a registration form from the website. Remember, if you want to receive the Sherwood Resident Rate, you must register in person or mail in the form.

#### **Contact Information**

If you have any questions, comments or concerns, please call or email Brandon Vanderhoof, Sports & Recreation Director, Heart of the Valley YMCA. (920) 830-5703 or [bvanderhoof@ymcafoxcities.org](mailto:bvanderhoof@ymcafoxcities.org)

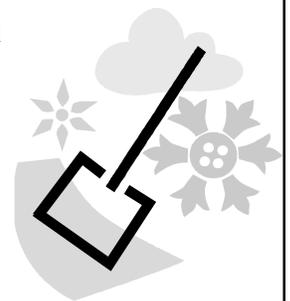


### **WELCOME, WES!**

When you see a new face out plowing roads this Winter it will be Wes Hietpas, who recently joined our Public Works Department staff replacing retired employee Bill Diedrick.

Wes is a Little Chute native who comes to us having worked for their community for two years, and most recently for Faith Technologies.

Welcome to the Village of Sherwood team, Wes!  
It's great to have you!



## Calumet County Provided Programs

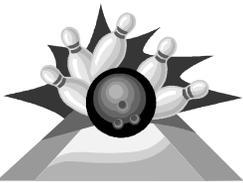


**Bi-Monthly Foot Clinics** — Sherwood Community Center — **Thurs., Jan. 9** and **Thurs., March 6** from 12:30 PM — 2:00 PM. **Cost: \$20** Bring two bath towels.

Call 989-2700 to schedule an appointment.

**Calumet County Area Employment Fair** — 9 AM to Noon and 4 – 6 PM on Wed., Jan. 22nd at FVTC Chilton Campus, 1200 Chestnut St., Chilton. Job Seekers can expect employers to be searching for a wide range of careers in a number of industry segments. Call (920) 849-4116 for more information.

## Sherwood Area Optimists



**Bowling Tournament** — The 11<sup>th</sup> annual Adult/Youth 9 Pin Tap Bowling Tournament will be held on Saturday, February 22<sup>nd</sup>, 2014 at Shenanigans in Sherwood. Two shifts, 12:00 pm and 2:00 pm, are available for teams of 1 adult and 1 youth, under

18. An entry fee of \$15.00 is required for each team. The tournament is limited to the first 36 teams, with teams pre-registering. To register, please call Rick at Shenanigans at 989-1232 or stop in to pick up an entry form. The deadline for registering is Monday, February 17<sup>th</sup>, 2014. This family event is co-sponsored by Shenanigans and the Optimists. Trophies and door prizes are given out!



**Scholarship Opportunity** — The Sherwood Area Optimists are again offering four \$250 scholarships to area graduating seniors planning to attend any accredited college, university, or technical college as a full-time student. Preferential consideration will be given to the applicants residing within the Sherwood area. To obtain a scholarship application, please send a request to: Sherwood Area Optimist Club Scholarship Committee, c/o Jan Keuer, N251 Kings Court, Sherwood, WI 54169 or e-mail [dkeuer@new.rr.com](mailto:dkeuer@new.rr.com). All applications are due by April 1, 2014.

## Sherwood American Legion — Post 496



**Scholarship Opportunity** — The Sherwood American Legion Post 496 is accepting applications for its annual scholarship awarded to students in the Sherwood service area of the post. The scholarship must be used for undergraduate or graduate, full-time study at an accredited college or university.

Applications can be requested by writing to: Sherwood American Legion Post 496 Scholarship Committee, P O Box 29, Sherwood, WI 54169. Please include a self-addressed, stamped envelope. Application deadline is March 31, 2014. ▲

## High Cliff State Park Activities

**Snowshoe Hike on Thurs., Jan. 2** — Kick off the New Year with a hike outdoors on snowshoes at High Cliff! This hike is planned for beginners; however, skilled snowshoers may join in on the fun! Meet at the park office at 1 PM (event runs through 2:30 PM). Limited pairs of snowshoes for rent at a reduced rate of \$2 or bring your own. Friends of High Cliff (FOHC) will provide complimentary hot beverage and snack. (In lieu of snow, a hike will take place instead). 2014 vehicle sticker is required.



**Annual Candlelight Hike/Ski on Sat., Feb. 1** — Starts at the pavilion by the lookout tower. The Forest Management Trail will be lit with torches for hiking/skiing/snowshoeing. Sorry, no pets please. Concessions will be available by the FOHC.

Watch out for more winter and early spring naturalist programs on the FOHC website [www.friendsofhighcliff.org](http://www.friendsofhighcliff.org) and their Facebook page.

Save the date for the Annual Arbor Day Tree Planting and Park and Clean-Up Service Day on Fri., Apr. 25!

Applications for Summer LTE Rangers can be found at: <http://dnr.wi.gov/x87201/employment/lte/q207ltes.asp>. Other summer staff positions will be posted on the DNR's website in Feb. or March 2014. ▲

## ***BIRD CITY UPDATE***

Snowy Owl Watch. This season an irruption of Snowy Owls in the Midwest and eastern portions of the country is already underway.

These events occur when the availability of voles, their primary food, and territory are in short supply. We tend to see the young

males and females during these migrations of necessity. Look for them sitting on the ground or on posts of our Calumet County farmlands -which resemble the Alaskan Tundra where they breed.

But stay in your cars using a binocular to avoid stressing the owl. They are physically stressed, possibly weak and your encroachment for a better view could flush it and expend energy it needs for hunting.

Good luck in viewing a truly splendid winter bird. Please share any sightings to Terri Welisek at [terriw@new.rr.com](mailto:terriw@new.rr.com) or call 989-1880. ▲





W482 Clifton Rd.  
Sherwood, WI 54169

ADDRESS SERVICE  
REQUESTED



BULK RATE  
US POSTAGE PAID  
SHERWOOD WI  
PERMIT NO 14

POSTAL PATRON

## MONTHLY MEETING SCHEDULE

All meetings will be held at the Village Hall, W482 Clifton Rd., unless posted otherwise:

- Plan Commission (PC) 1st Monday - 6:30 PM
- Village Board (VB) 2nd & 4th Mondays - 6:30 PM
- Utility Commission (UC) 3rd Monday - 7 PM
- Community Development Authority (CDA) 3rd Wednesday - 5:45 PM
- Park Rec and Urban Tree (PRUT) - Meets Quarterly

Agendas are posted at the post office, community center, Village Hall, and on the Village website: [www.villageofsherwood.org](http://www.villageofsherwood.org).

### JANUARY 2014

MON	TUE	WED	THU	FRI
		1	2	3
<b>PC</b>	7	8	9	10
<b>VB</b>	14	15	16	17
<b>UC</b>	21	22	23	24
<b>VB</b>	28	29	30	31

### FEBRUARY 2014

MON	TUE	WED	THU	FRI
<b>PC</b>	4	5	6	7
<b>VB</b>	11	12	13	14
<b>UC</b>	18	19	20	21
<b>VB</b>	25	26	27	28

### MARCH 2014

MON	TUE	WED	THU	FRI
<b>PC</b>	4	5	6	7
<b>VB</b>	11	12	13	14
<b>UC</b>	18	19	20	21
<b>VB</b>	25	26	27	28
<b>31</b>				

## YOUR ELECTED OFFICIALS

POSITION & NAME	PHONE	TERM EXPIRES
• President: Jim Rath	680-6026	2015
• Vice Pres.: Joyce Laux	989-1956	2014
• Joe Hennlich	989-2715	2014
• David Miller	841-3141	2014
• Roger Kaas	989-2106	2015
• Bob Benz	989-1760	2015
• Stacy Gedman	989-3065	2015

